

**CAMPAIGN FINANCIAL DISCLOSURE REPORT**SUMMARY PAGE
(Please Print or Type)C-2
Rev. 10/07

03 JUN 25 PM 12:56

Section I

Name of Candidate or Political Committee and Chairperson IAFF Local 1773 PAC Dave Stradley		Office Sought (if candidate) STATE OF IDAHO	District (if any) STATE OF IDAHO
Mailing Address PO Box 441	City and Zip Lewiston, 83501	Home Phone (208) 276-4200	Work Phone (208) 743-5161
Name of Political Treasurer Chris Jacks			
Mailing Address 3713 11th St. C	City and Zip Lewiston, 83501	Home Phone (208) 750-0319	Work Phone (208) 743-3417

Change of address for: Candidate or Political Committee ☐ Political Treasurer ☐**Section II****TYPE OF REPORT**This filing is an: ☒ Original ☐ AmendmentThis report is for the period from 05 / 21 / 2008 through 06 / 22 / 2008.

- ☐ 7 Day Pre-Primary Report ☒ 30 Day Post-Primary Report ☐ October 10 Pre-General Report
☐ 7 Day Pre-General Report ☐ 30 Day Post-General Report ☐ Annual Report
☐ Semi-Annual Report (Statewide Candidates Only)

Is this a Termination Report: ☐ Yes ☒ No**Section III****STATEMENT OF NO CONTRIBUTIONS OR EXPENDITURES**Directions: If you had no contributions or expenditures during this reporting period, check the box next to the statement below and sign this report.
Be sure to carry forward the appropriate "Calendar Year to Date" figures in Column II, Section IV.☒ I hereby certify that I have received no contributions and have made no expenditures during this reporting period.**Section IV****SUMMARY**

To reach your Calendar Year to Date figure: Add this report's Column I figures to the Column II figures of your previous report (except on line 6).

	COLUMN I This Period	COLUMN II Calendar Year to Date
Line 1: Cash on Hand January 1, This Calendar Year*	\$ XXXXXX	\$ 2,545.24
Line 2: Enter Beginning Cash Balance**	\$	\$ XXXXXX
Line 3: Total Contributions (Enter amount from line 5, page 2)	\$	\$ 578.32
Line 4: Subtotal (Add lines 1, 2 and 3)	\$ 0.00	\$ 3,123.56
Line 5: Total Expenditures (Enter amount from line 11, page 2)	\$	\$ 938.64
Line 6: Enter Ending Cash Balance (Subtract line 5 from line 4)	\$ 0.00	\$ 2,184.92
Line 7: Outstanding Debt to Date (Enter amount from line 18, page 2)	\$	

*This same figure should be entered on line 1 of all reports filed this calendar year.

**This is the figure on line 6 of the last Campaign Financial Disclosure Report filed. If this is your first report, this amount is 0.

Note: The closing cash balance for the current reporting period appears on the next report as the beginning cash on hand.

Section V

Return This Report To:
Ben Ysursa
Secretary of State
PO Box 83720
Boise ID 83720-0080
Phone: (208) 334-2852
Fax: (208) 334-2282

I, Chris Jacks, hereby certify that the information in this
Name of Political Treasurer
report is a true, complete and correct Campaign Financial Disclosure Report as required by law.

Signature of Political Treasurer